## UNITED STATES DISTRICT COURT DISTRICT OF NEW HAMPSHIRE

UNITED STATES OF AMERICA	)	
	)	
v.	)	No. 1:21-cr-00041-JL
	)	
IAN FREEMAN, ET AL	)	
	)	

## GOVERNMENT'S RESPONSE TO DEFENDANT ARIA DIMEZZO AND IAN FREEMAN'S MOTION TO AMEND CONDITIONS OF RELEASE

The United States of America, by John J. Farley, Acting United States Attorney for the District of New Hampshire, submits the following response to Aria DiMezzo and Ian Freeman's Motion to Amend Conditions of Release:

- 1. Defendant Aria DiMezzo has filed a motion to amend conditions of her pretrial release, which defendant Ian Freeman has joined, seeking to allow limited contact between the two defendants for purposes related to the operation of a political talk radio show that they host and produce.
- 2. After further discussion with counsel for both defendants, the Government assents to a slightly modified version of the prayer for relief provided in both motions. Those amended conditions allow Aria DiMezzo and Ian Freeman:
  - a. To be present together in person at the same physical location, namely 73 Leverett Street, Keene, New Hampshire, for the broadcast of Free Talk Live, a half an hour before, during, and a half an hour after, each broadcast;
  - b. To co-host the Free Talk Live show together;
  - c. To talk about any subject during Free Talk Live, except the pending charges;
  - d. To communicate at any time in person, by email, or by text message regarding the broadcast of Free Talk Live, technical issues, staffing, content, or any other matters reasonably related to the broadcast of Free Talk Live. Aria DiMezzo will provide notice to her probation officer any time she is going to be physically present with Ian Freeman.

e. None of these conditions are intended to, and do not, modify Ian Freeman's conditions of release related to home detention.

Respectfully submitted,

JOHN J. FARLEY Acting United States Attorney

Dated: June 14, 2021 /s/ John J. Kennedy

Assistant U.S. Attorney NH Bar # 19557 53 Pleasant Street, 4<sup>th</sup> Floor Concord, New Hampshire 03301 603-225-1552 john.kennedy2@usdoj.gov